



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Challenger, et al.

**Examiner:** Bashore, William L.

**Serial No.:** 09/283,542

**Group Art Unit:** 2176

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Assistant Commissioner for Patents  
Washington, D.C. 20231

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**AMENDMENT**

This is a response to the Office Action dated September 11, 2002. Please amend the above-identified application as follows.

**CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 January 13, 2003.

Date:

1/13/02

Frank DeRosa